UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY 168 North 1950 West, Salt Lake City, Utah 84116

CONTRACT

110362

Department Log Number		State Contract Number
CONTRACT NAME: The name of this Contract isLHD Environmental Service.	ices - (Davis County Health Department)	
CONTRACTING PARTIES: This Contract is between the <u>Utah Department of Envi</u> <u>Department</u> (CONTRACTOR).	ironmental Quality (DEPARTMENT), and	d <u>Davis County Healtl</u>
CONTRACT PERIOD: The service period of this Contract will be <u>July 1, 2010</u> agreement in accordance with the terms and conditions	0_ through <u>June 30, 2011</u> , unless ten of this Contract.	rminated or extended by
 CONTRACT AMOUNT: The Contractor will be paid up to a maximum amount of This Contract is funded with <u>19</u>% Federal funds and verelates to the federal funds provided. 	\$ <u>66,332.00</u> in accordance with the pr with <u>81</u> % State funds. The CFDA # is	ovisions in this Contract 66.468 and 66.605_ and
5. CONTRACT INQUIRIES: Inquiries regarding this Contract shall be directed to the	following individuals:	
CONTRACTOR Contact Person: Gary Lewis Lewis Garrett Business Address: 50 East State Street Farmington, UT 84025 Phone Number: 801-451-3340	DEPARTMENT Program: Environmental Sel Contact Person: Renette Anderson Phone Number: 801-536-4478	
6. REFERENCE TO ATTACHMENTS INCLUDED AS PAR	RT OF THIS CONTRACT:	
Attachment A: Gen. Provisions for Contracts with other Government Entities	Attachment B: Service Delivery Plans	3
 DEPARTMENT agrees to pay 25% of annual allotment a May 1 of each applicable fiscal year. 	amount each quarter on August 1, Nover	mber 1, February 1, and
8. <u>CONTRACTOR</u> agrees to perform services identified in	attached Service Delivery Plans.	
IN WITNESS WHEREOF, the parties sign this Contract		
CONTRACTOR: Davis County Health Department	UTAH DEPARTMENT OF ENVIRONM	MENTAL
By: Signature of Authorized Individual Date	Brad T. Johnson	7/28/2010 Date
Print Name: Lewis Garrett	Deputy Director CONTRACT RECEIVED AND PROCESSED BY DIVISION OF STATE OF THE PROCESSED BY	2010
Title: Director of Health	DIVISION OF FINANCE State Finance:	Date
87-6000297	State Durchesing	Deta
Federal Tax Identification Number or Social Security Number	State Purchasing:	Date

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